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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

None of

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

UK 0204233.1 02-22-2002  
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IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>	HONG KONG	4	14	2

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## TITLE

Hand held lighter

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